

APR 27 4 05 PM 1967

BOOK 818 PAGE 413

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH  
COUNTY OF Greenville } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Thirty-six Hundred Fifty (\$3650.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release unto Robert M. Spooner and Alma M. Spooner,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 11 on plat of Bermuda Court, recorded in the RMC Office for Greenville County, S. C. in plat book LL page 127 and having according to said plat the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the east side of Bermuda Court, the joint front corner of Lots 10 & 11; thence with the joint line of said lots N. 86-00 E. 152 feet to an iron pin; thence N. 4-00 W. 128 feet to an iron pin on the south side of Galphin Drive; thence with the south side of said Street S. 80-30 W. 137.7 feet to an iron pin; thence with the curve of said street N. 43-45 E. 22.4 feet to an iron pin on the east side of Bermuda Court; thence with the east side of said Street S. 4-00 E. 96.7 feet to the beginning corner.

This is the same lot of land conveyed to grantors by Chester A. Reece by deed recorded March 14, 1967 in deed vol. 815 page 342, and is conveyed subject to the building restrictions applicable to said subdivision recorded in deed vol. 564 page 446 and to any recorded easements or rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of April 19 67.

SIGNED, sealed and delivered in the presence of:

W.W. Wilkins (SEAL)  
Bessie Cox (SEAL)  
H. J. Martin (SEAL)  
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of April 19 67.

W.W. Wilkins (SEAL) Bessie Cox

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of April 19 67.  
W.W. Wilkins (SEAL) Bessie J. Martin  
Alma M. Charping

RECORDED this 27th day of April 1967 at 4:06 P. M., No. 26112

-271- P11-3-78